

Video and audio services and messages are being live streamed at 9:30 and 11:00 am and 6:00 pm Sundays at <https://www.facebook.com/FirstBaptistChurchTempe>



Pastor Roger's sermons and other FBC Pastors can be heard for free on our website at www.fbc-tempe.org or on the go in the Sermons.io App (<http://sermons.io/the-app>).

Sunday Mornings Messages

November 14 – “Resurrection Sunday Morning” (John 20:1-18)

Pastor Anthony Whitlatch (8:00, 9:30 and 11:00 Worship Center)
Pastor Matthew Downs (11:00 Upper Room)

November 21 – “Behind Closed Doors” (John 20:19-30)

Pastor Anthony Whitlatch (8:00, 9:30 and 11:00 Worship Center)
PIT Nathan Pipe (11:00 Upper Room)

November 28 – “Post Resurrection Appearance” (John 21:1-14)

Pastor Anthony Whitlatch (8:00, 9:30 and 11:00 Worship Center)
Pastor Matthew Downs (11:00 Upper Room)

December 5 – “Peter, Do You Love Me?” (John 21:15-25)

Pastor Anthony Whitlatch (8:00, 9:30 and 11:00 Worship Center)
PIT Nathan Pipe (11:00 Upper Room)

Sunday Evening Messages

November 7 – “To Women Belong an Inheritance” (Joshua 17:1-6) Pastor Peter Molina

November 14 – “Be Willing to Work For What God Is Giving You” (Joshua 17:7-18) Pastor Peter Molina

November 21 – Holiday Concert with Hosanna

“Crucifixion

November 7, 2021
Pastor Anthony Whitlatch

John 19:23 – *Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. (24) So they said to one another, “Let us not tear it, but cast lots for it, to decide whose it shall be;” this was to fulfill the Scripture: “THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.” (25) Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. (26) When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, “Woman, behold, your son!” (27) Then He said to the disciple, “Behold, your mother!” From that hour the disciple took her into his own household. (28) After this, Jesus knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.” (29) A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. (30) Therefore, when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit. (31) Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. (32) So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him. (33) but coming to Jesus, when they saw that He was already dead, they did not break His legs. (34) But one of the soldiers pierced His side with a spear, and immediately blood and water came out. (35) And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. (36) For these things came to pass to fulfill the Scripture, “NOT A BONE OF Him shall be broken.” (37) And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.”*

1. Zechariah 12:10 – *“I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.*

a. THE _____ HAS COME - HE IS

2. _____ IS THE
_____ ADAM

a. Romans 5:12 – *Therefore, just as though sin entered into the world, and death through sin, and so death spread to all men, because all sinned- (13) for until the Law sin was in the world, but sin is not imputed when there is no law, (14) Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come, (15) But the free gift is not like the transgression. For it by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.*

b. Romans 5:17 – *For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.*

c. Romans 5:19 – *For as though the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.*

d. Ephesians 5:28 – *So husbands ought also to love their own wives as their own bodies. He who loved his own wife loves himself; (29) for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, (30) because we are members of His body. (31) FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH.*

e. THE _____ IS CREATED FROM THE
SIDE OF THE _____ SERVANT - THE
_____ BRIDEGROOM

f. How do the Blood and the Water signify the church?

- Matthew. 26:26 – *While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it*

to the disciples and said, "Take eat; this is My body." (27) And when He had taken a cup and given thanks, He gave it to them saying, "Drink from it, all of you; (28) for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

- Ezekiel 36:25 – "Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. (26) "Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. (27) "I will put My Spirit within you and cause you to talk in My statutes, and you will be careful to observe My ordinances.
- The Blood and Water _____ our sins and _____ from our unrighteousness

3. JESUS IS THE NEW _____

- a. John 2:19 – Jesus answered them, "Destroy this temple, and in three days I will raise it up." (20) The Jews then said, "It took forty-six years to build this temple, and will you raise it up in three days?" (21) But He was speaking of the temple of His body.
- b. John 1:1 – In the beginning was the Word, and the Word was with God, and the Word was God.
- c. John 1:14 – And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 19:38 – After these things Joseph of Arimathea, begin a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. (39) Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight. (40) So they took the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. (41) Now in the place where He was crucified there was a garden and in the garden a new tomb in which no one had yet been laid. (42) Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.