Video and audio services and messages are being live streamed at 9:30 and 11:00 am and 6:00 pm Sundays at https://www.facebook.com/FirstBaptistChurchTempe



Pastor Roger's sermons and other FBC Pastors can be heard for free on our website at www.fbc-tempe.org or on the go in the Sermons.io App (http://sermons.io/the-app).

Sunday Mornings Messages

November 1 – "Different Response to Miracles" (John 9:13-17)

Al Fadi (9:30 and 11:00 Worship Center) Pastor Anthony Whitlatch (9:30 Intersect)

November 8 – "Deny the Truth or Else" (John 9:18-23)

Dr. Roger Ball (9:30 and 11:00 Worship Center) Pastor Anthony Whitlatch (9:30 Intersect)

November 15 – "Truth Rejectors" (John 9:24-34)

Dr. Roger Ball (9:30 and 11:00 Worship Center)
Pastor Anthony Whitlatch (9:30 Intersect)

November 22 – "Are We Blind Too?" (John 9:35-41)

Dr. Roger Ball (9:30 and 11:00 Worship Center)
Pastor Anthony Whitlatch (9:30 Intersect)

Sunday Evening Messages

October 25 – "Hurdles and the Worth of Wisdom" (Ecclesiastes 7:9-14) Pastor Chris Hester

November 1 – "Too Righteous and Too Wicked" (Ecclesiastes 7:15-18) Pastor Fred Morse

November 8 – "Maybe I Am the Problem" (Ecclesiastes 7:19-20) PIT Peter Molina

"Born Blind for God to Heal"

October 25, 2020 Dr. Roger Ball rb618@cox.net

A man born blind becomes a beggar. Jesus sees him. Why is John 9 recorded in your Bible?

John 9:1 - As He passed by, He saw a man blind from birth. (2) And His disciples asked Him. "Rabbi, who sinned, this man or his parents." that he would be born blind?" (3) Jesus answered, "It was neither that this man sinned, nor his parents, but it was so that the works of God might be displayed in him. (4) We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. (5) While I am in the world, I am the Light of the world." (6) When He had said this. He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, (7) and said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went away and washed, and came back seeing. (8) Therefore the neighbors. and those who previously saw him as a beggar, were saying, "Is not this the one who used to sit and beg?" (9) Others were saying, "This is he," still others were saying, "No, but he is like him." He kept saying, "I am the one." (10) So they were saying to him, "How then were your eyes opened?" (11) He answered, "The man who is called Jesus made clay, and anointed my eyes, and said to me, 'Go to Siloam and wash'; so I went away and washed, and I received sight." (12) They said to him. "Where is He?" He *said. "I do not know."

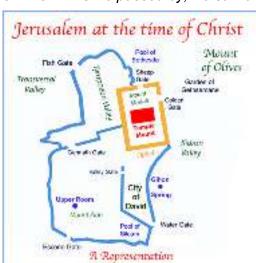
Verses 1-12 ... today and verses 13 to 43 next Sunday and all of November.

1 - To he	elp (ohn 9:1-12 us an people to be boru		Jesus, God
•	Se	ven parts to this st	tory.	
	1.	A man		
	2.	Christians ask the	e	
	3.	Jesus makes a _		for the blind eyes.
	4.	Jesus sends the l	blind man to the	e pool of

of Jesus #4 - Whe		s not your find	to find the			
#2 - In every suffering #3 - To understand pain and suffering study the						
	7.	Blind man and oth Jesus is God.	ers			
	6.	Friends and neighbors are				
	٥.					
	5.	Blind man washes the mud off and at the				

A Second look at John 9:1-12

John 9:1 - As He passed by, He saw a man blind from birth.



John 9:2 - And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?"

- Who's guilty?
- Who sinned?
- They ask two questions:

questions.

- #1 Blind-punished because of his parent's sin?
- #2 Blind-punished because of his sin?

John 9:3 - Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him.

- This blindness is not a _____ due to sin.
- This blindness has a miracle purpose from ______.

John 9:4 - We must work the works of Him who sent Me as long as it is day; night is coming when no one can work.

•	This man is blind so Jesu	us can go to work for	
•	This blindness is opportu	nity for	to work.
John 9:5 -	While I am in the world, I		
•	People in	_	
•	Jesus is the		
•	Some suffering could be Exodus 20:5		fault.
•	Some suffering could be Deuteronomy 28	your	_·
•	This man is blind so Jesu	ıs can do a	
•	Some suffering is not tied	d to sin. Like Job. Like	Jesus.
•	This blindness is opportu	nity for Jesus to work.	
	When He had said this, F spittle, and applied the cl		and made
•	Mud pack.		
•	Imagine this.		
	and said to him, "Go, was sent). So he went away a	•	•
•	Going takes		
•	He trusted		
him as a b beg?" (9) ("No, but he were sayir answered, my eyes, a and washe	Therefore the neighbors, eggar, were saying, "Is no Others were saying, "This is is like him." He kept saying to him, "How then were "The man who is called Jand said to me, 'Go to Silot, and I received sight." (said, "I do not know."	and those who previous of this the one who used is he," still others were ing, "I am the one." (10) your eyes opened?" (1 lesus made clay, and a pam and wash'; so I wel	d to sit and saying, So they 1) He nointed nt away
•	Drop to verse 38		
•	And he said, "Lord, I believed	eve." And he worshiped	l Him.
#5 - When	life is	ask Jesus the	